

Club Health Assessment for District 14 K through July 2017

| WIER | VATIONAL | | Status | | | M | lember | ship | | | | LCIF | | | | | |
|---------------|-------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Numbe | Club or Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | |
| 131585 | Allentown Center City Centennial | 06/27/2017 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 2 | | S | N/R | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | R | | 1 | |
| 6155 | ALLENTOWN ALTON PARK | 02/29/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | 1 | None | | | 2 | |
| 45490 | ALLENTOWN KUHNSVILLE AREA | 11/19/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 2 | N | М | 7 | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | | N | Р | 0 | |
| 6158 | BANGOR | 10/20/1955 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 39 | | 1 | | | N | P,M | 1 | |
| 6160 | BATH | 02/15/1928 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | | N | P,M | 2 | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | | 0 | |
| 6166 | CATASAUQUA AREA L C | 03/22/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | P,T | N/R | |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | | | 24+ | |
| 6169 | COPLAY | 04/12/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 3 | N | P,M | 5 | |
| 6174 | EASTON | 04/03/1924 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | N | Р | 0 | |
| 6176 | EMMAUS | 01/22/1945 | Active | 56 | 0 | 0 | 0 | 0.00% | 60 | | 1 | | | N | | 2 | |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 40 | 0 | 1 | -1 | -2.44% | 6 42 | 9 | 0 | | | N | | 1 | |
| 49249 | HANOVER TOWNSHIP | 02/23/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 2 | | | 9 | |
| 45662 | HECKTOWN LOWER NAZARETH AREA | 01/17/1986 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | N | P,T,M | 3 | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 37 | 0 | 4 | -4 | -9.76% | 6 37 | 2 | 0 | | 2 | N | | 9 | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | | N | M | 7 | |
| 104346 | LEHIGH VALLEY SATURDAY AM | 01/15/2009 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 4 | N | | 1 | |
| 6186 | LOWER LEHIGH | 05/10/1961 | Active | 34 | 1 | 2 | -1 | -2.86% | 6 40 | 3 | 0 | | | N | | 0 | |
| | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 33 | | 0 | | | N | | 6 | |
| 6194 | NAZARETH | 04/26/1924 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 2 | N | | 1 | |
| 6196 | ONTELAUNEE | 03/16/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | | P,S,T | N/R | |

Printed On 8/2/2017 2:34:55PM



Club Health Assessment for District 14 K through July 2017

| AVTERN | St | | | | | | Status Membership | | | | | | | | | Reports | | | | | | | LCIF |
|------------------------------------|---------------|------------------------------------|----------------------------|--------------------------------------|----------------|----|---|--------------------------|--|--------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|---|--|---|---|
| Club Number | | lub ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | st fo | onations or current Fiscal Year |
| | | | | | | O | mber of to n status of within last two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | e months | | |
| 6175 | PALMER | R TOWNSHIF | P | 01/1 | 14/1957 | | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | N | P,S,T,M | 1 1 | | |
| 6200 | PLAINFI | ELD TOWNS | SHIP L C | 09/2 | 22/1971 | | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | Ν | | 6 | | |
| 6205 | RICHMO | OND | | 01/2 | 23/1952 | | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | T,M | 0 | | |
| 6208 | SAUCON | N VALLEY | | 11/0 | 09/1948 | | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | M | 1 | | |
| | SLATED L C | ALE EMERA | ALD ARE | A 03/2 | 27/1969 | | Active | | 23 | 0 | 2 | -2 | -8.00% | ₆ 25 | 6 | 0 | | | N | Р | 6 | | \$310.00 |
| 6213 | SLATING | STON | | 06/2 | 21/1948 | | Active | | 70 | 1 | 0 | 1 | 1.45% | 69 | | 0 | | | N | Р | 2 | | |
| 6165 | TATAMY | -STOCKER | TOWN | 12/0 | 09/1948 | | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | Ν | | 0 | | |
| 6222 | UPPER I | LEHIGH | | 09/1 | 12/1947 | | Active | | 61 | 0 | 1 | -1 | -1.61% | 66 | 2 | 0 | | | Ν | | 0 | | |
| 32286 | UPPER : | SAUCON L | С | 05/2 | 25/1976 | | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 4 | | | Ν | | 24+ | | |
| 6180 | WHITEH | IALL L C | | 03/1 | 19/1951 | | Active | | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | Ν | | 1 | | |
| 6228 | WILSON | BOROUGH | I | 04/1 | 13/1951 | | Active | | 30 | 0 | 0 | 0 | 0.00% | 6 40 | | 1 | | | N | Р | 24+ | | |
| Current Total Clubs Count | | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 882 | 3 | 10 | -7 | -0.79 | 9% | 897 | 26 | | 41% | 3% | 3% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.